



PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on June 29, 2006.

Applicant : Jason R. Babcock, et al.  
Application No. : 10/634,640  
Filed : August 5, 2003  
Title : DECOMPOSITION OF ORGANIC AZIDES

Confirmation No. 7195

Grp./Div. : 1714  
Examiner : Cephia D. Toomer

Docket No. : 50883/U339

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
June 29, 2006

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	18	*33	0	x \$25.00	x \$50.00	
Independent Claims	10	** 3	7	7 x \$100.00	x \$200.00	700.00
Multiple Dependent Claims ***				\$180.00	\$360.00	
TOTAL FILING FEE						
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					
LIST INDEPENDENT CLAIMS: 6, 9, 10, 12, 13, 22, 25, 26, 28, 29						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						

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Attached is our check for \$700.00 to pay the fees calculated above.

**Amendment Transmittal Letter**  
**Application No. 10/634,640**


\_\_\_\_\_ A Petition for Extension of Time and the required fee are enclosed.  
\_\_\_\_\_ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

  
John D. Carpenter  
Reg. No. 34,133  
626/795-9900

JDC/srh

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Confirmation No. 7195

TC/A.U. : 1714  
Examiner : Cephia D. Toomer

Docket No. : 50883/U339  
Customer No. : 23363

AMENDMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
June 29, 2006

Commissioner:

In response to the Office action of May 31, 2006, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.

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